

Agenda for a joint meeting of the Health and Social Care and the Regeneration and Environment Overview and Scrutiny Committees to be held on Wednesday, 21 February 2024 at 5.00 pm in Council Chamber - City Hall, Bradford

Members of the Committee - Councillors

LABOUR	CONSERVATIVE	BRADFORD INDEPENDENT GROUP	BRADFORD SOUTH INDEPENDENTS
Jamil Humphreys A Ahmed Godwin Wood	Coates Nunns	Elahi	J Clarke

Alternates:

LABOUR	CONSERVATIVE	BRADFORD	BRADFORD
		INDEPENDENT	SOUTH
		GROUP	INDEPENDENTS
Johnson	P Clarke	Nazir	Majkowski
Firth	Sullivan		_
Kauser			
Mitchell			
Lintern			

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- Members of the public are respectfully reminded that this is a meeting that is being held in public NOT a public meeting. The attendance of the public to observe the proceedings is welcome.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From: To:

Jason Field

Interim Director of Legal and Governance Agenda Contact: Su Booth/Louis Kingdom Phone: 07814073884 E-Mail: susan.booth2@bradford.gov.uk

A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The Interim Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

(1) Members must consider their interests, and act according to the following:

Type of Interest	You must:
Disclosable Pecuniary Interests	Disclose the interest; not participate in the discussion or vote; and leave the meeting unless you have a dispensation.
Other Registrable Interests (Directly Related) OR Non-Registrable Interests (Directly Related)	Disclose the interest; speak on the item only if the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting unless you have a dispensation.
Other Registrable Interests (Affects) OR Non-Registrable Interests (Affects)	Disclose the interest; remain in the meeting, participate and vote <u>unless</u> the matter affects the financial interest or well-being

(b) a reasonable member of the public

(a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and

knowing all the facts would believe that it would affect your view of the wider public interest; in which case speak on the item only if the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting unless you have a dispensation.

- (2) Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (3) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Su Booth / Louis Kingdom – 07814 073884 / 07890 416570)

4. REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE

Any referrals that have been made to this Committee up to and including the date of publication of this agenda will be reported at the meeting.

B. OVERVIEW AND SCRUTINY ACTIVITIES

5. WADDINGTON'S ANIMAL BY-PRODUCTS FACILITY - ENVIRONMENTAL EMISSIONS

1 - 6

The report of the Strategic Director, Place (**Document "AF"**) will be presented to a joint Committee meeting of the Regeneration and Environment

and the Health and Social Care Overview and Scrutiny Committees.

Bradford Council is responsible for the regulatory control of emissions to the environment from this animal by-product processing facility. This report will explain the legislative background and how the Environmental Health Service delivers this regulatory function.

Recommended -

- 1 That the basis of how Environmental Health regulate emissions from the ABP facility be recognised.
- 2 That the limitations that are presented by the legislation and associated Secretary State guidance when dealing with odour complaints be recognised.
- 3 That the guidance used by Councils when drafting permits is currently the subject of a national review and that Environmental Health are directing resource to support that review, be recognised.

(Jeff Lawrence – 01274 431299)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER